



NEVADA COMMUNICATIONS STEERING COMMITTEE

State of Nevada

MEETING NOTICE AND AGENDA

Name of Organization:
Date and Time of Meeting:
Place of Meeting:

Nevada Communications Steering Committee

May 14, 2004 – 1:15 PM – 3:00 PM

Carson City

1263 S. Carson St., 3rd Floor Conference Room (Dept of Transportation)

Las Vegas

123 East Washington Street, Bldg B, Rm B (Dept of Transportation)

* Asterisk denotes possible action items and the order and times of agenda items may be subject to change.

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| I. | 1:15 | Call to Order |
| II. | 1:15 – 1:20 | Roll Call* – Maggie Thorne Review/approval of Minutes 4/06/04* Adjustments to Agenda* |
| III. | 1:20 – 1:35 | Homeland Security Commission Update* – Jerry Bussell |
| IV. | 1:35 – 2:00 | Procurement Process for Consultant for Communication Interoperability Plan* |
| V. | 2:00 – 2:20 | Review of Scope and Timeline for Development of Communication Interoperability Plan* |
| VI. | 2:25 – 2:45 | Changes to Near Term Plan* |
| VII. | 2:45 – 2:50 | Grants Update* |
| VIII. | 2:50 – 2:55 | Legislative and Legal Update* |
| IX. | 2:50 – 3:00 | Public Comment |
| X. | 3:00 | Adjournment |

This is a public meeting. In conformance with the Nevada Public Meeting Law, I, Maggie Thorne posted or caused the posting of this agenda on May 11, 2004.

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| Blasdel Building, 209 East Musser Street | City Hall, 201 North Carson Street |
| Legislative Building, 401 South Carson Street | Nevada State Library, 100 Stewart Street |
| Grant Sawyer State Office Building, 555 East Washington Avenue | Clark County Office, 500 South Grand Central Parkway. |
| Washoe County Commission Chambers, 1001 East Ninth Street. | |
| http://ncsc.nv.gov | |

We are pleased to make reasonable accommodations for members of the public who are disabled. If special arrangements for the meeting are necessary, please notify the Committee at 775-684-5859. 24-hour advance notice is requested.